

Очень краткое введение в папирологию

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ἡ πάπυρος

Cyperus papyrus L. ; ἡ πάπυρος,; ἡ βύβλος
(Gubal); βίβλος

p3-pr (*J. Vergote, L'Otymologie du mot
«papyrus» // Chr. d'Ég., 60, 1985, pp. 393-397*)

Свидетельства древних: *Hdt.* II.92; *Theophr.* Hist.
plant. IV.8.3; *Strab.* XVII.I.15 = C 799-800 ; *Plin.*
Nat.hist. XIII.69-71 et 88; *Pseudo-Callisthen.*
I.8.21



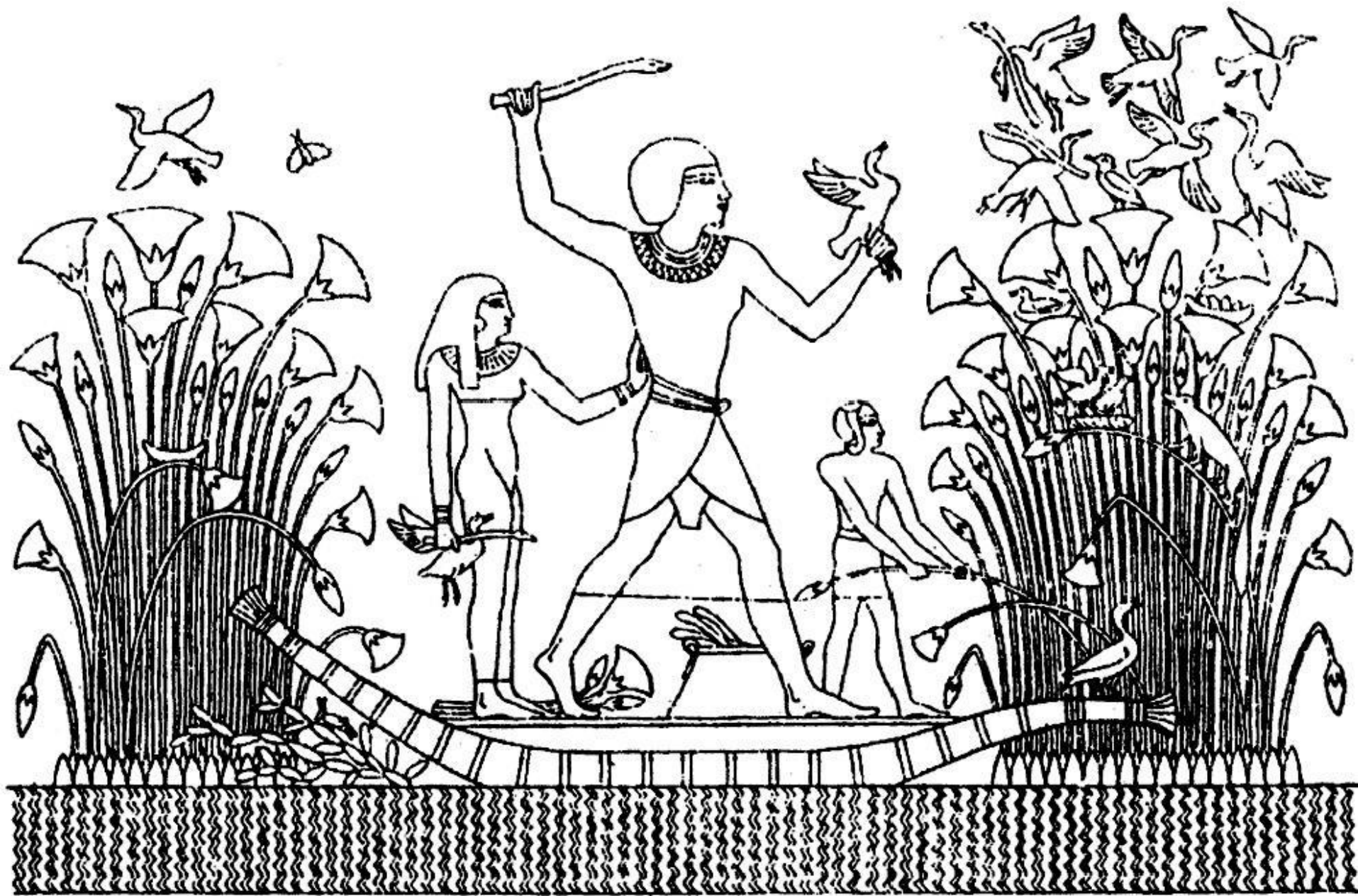


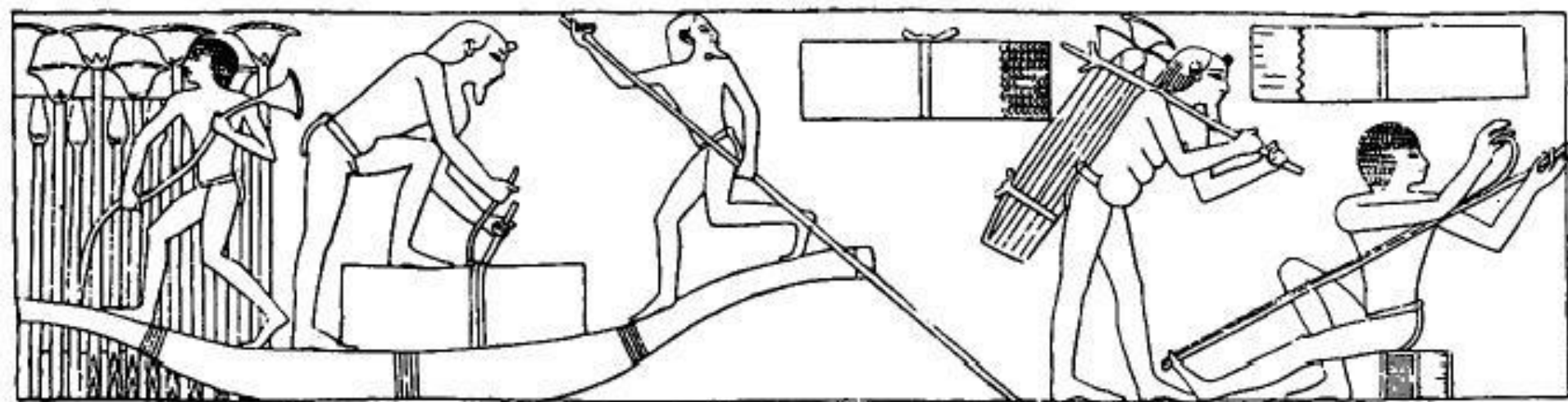
Papyrus
Which part do we use?

André Lapierre used plants of papyrus as writing material. Papyrus is made from stalks of the same plant that have been processed into sheets of paper called *clayon papyrus*.

The stalks of papyrus were used only by papyrus in their growth to one another and then pressed to form a sheet of paper.

Papyrus was introduced to the Americas from the Mediterranean by Spanish explorers. It grew in the marshes of the Mississippi Delta, although local drainage and treatment of surface waters have led to large areas where it is gone. It is still found in other parts of tropical Africa, such as Lake Chad.



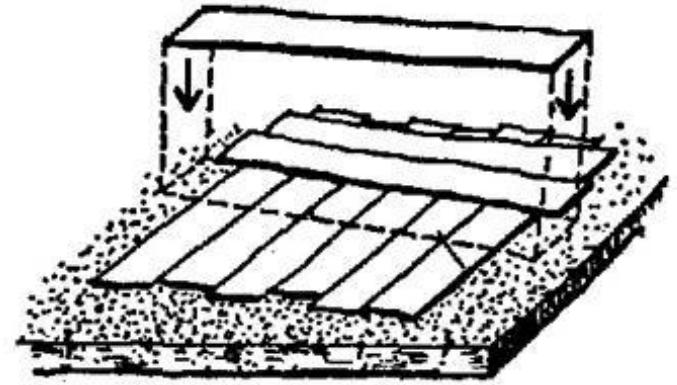
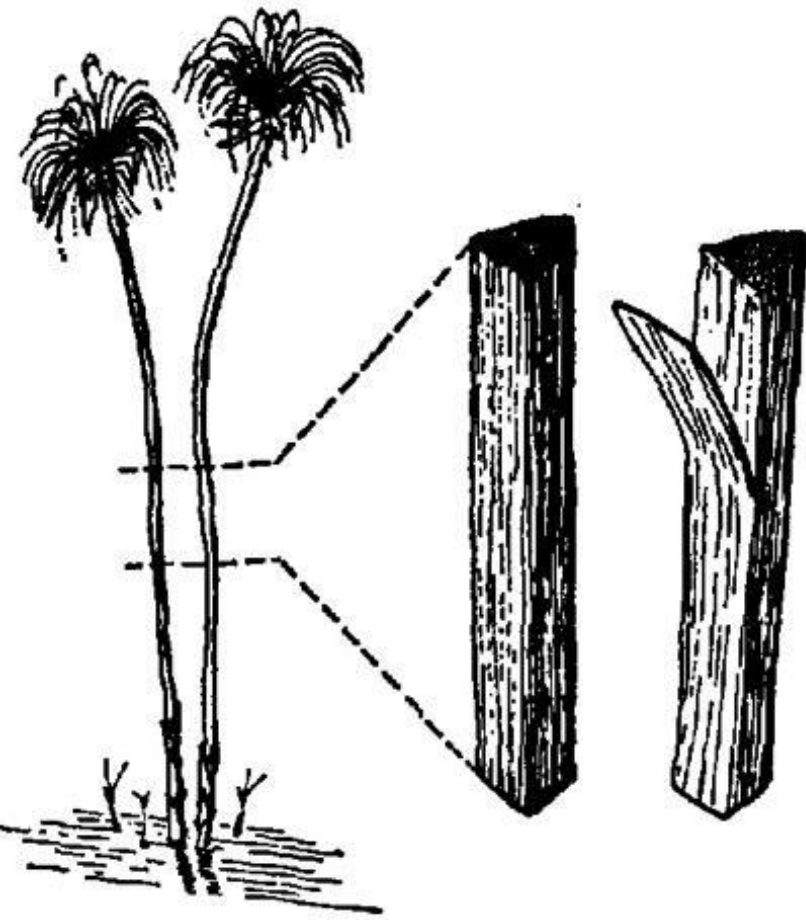


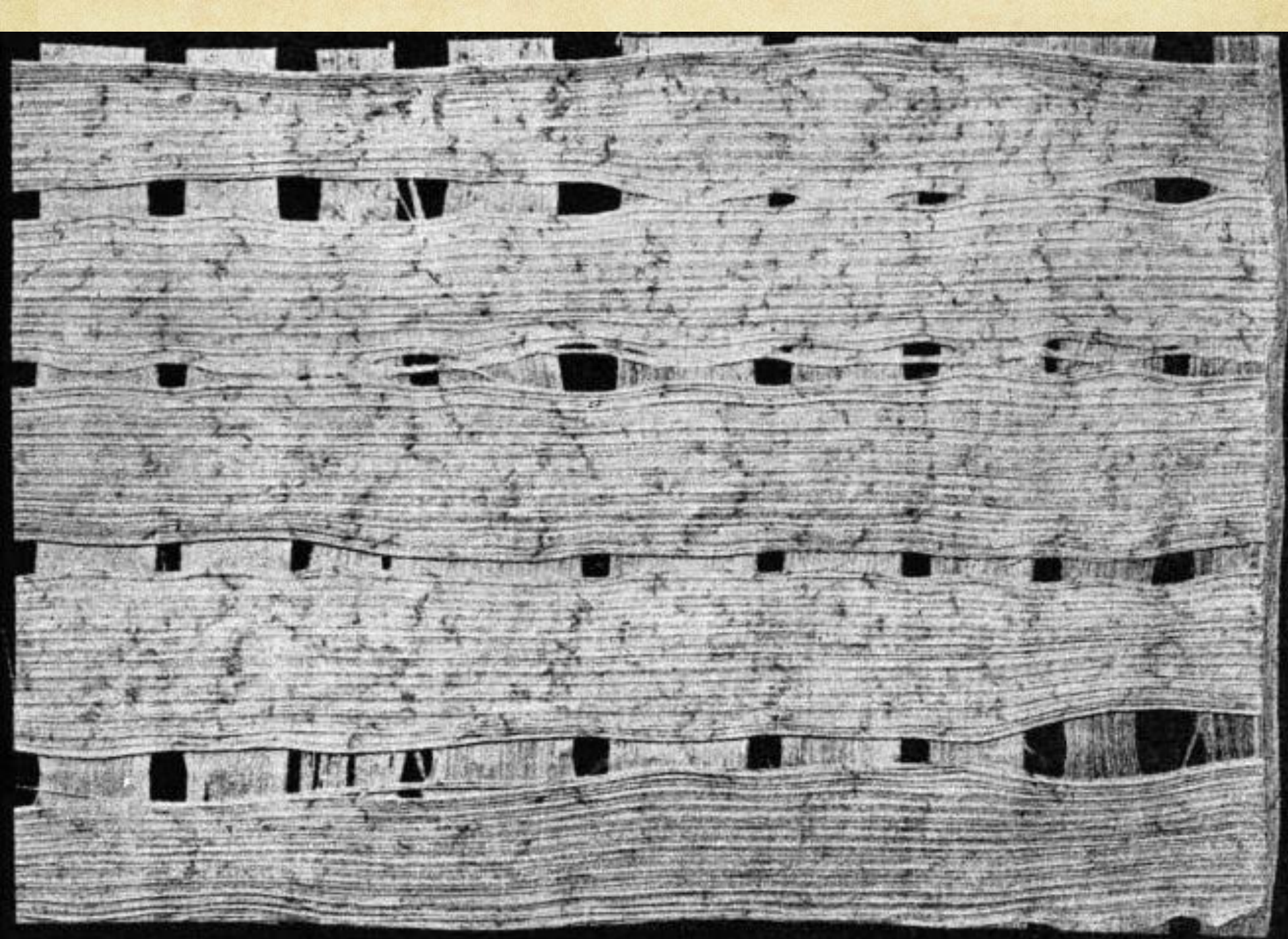
Изготовление папируса_1

Стебель папируса очищали от кожуры и затем нарезали иглой на тонкие, но как можно более широкие полосы. Треугольный в сечении стебель начинали разрезать с середины и вели надрез от одного из углов к противоположащей стороне. Остальные разрезы шли параллельно первому, постепенно приближаясь к углам. Таким образом, вторая, третья и дальнейшие полосы были всё уже и уже. Установлено, что сердцевина папирусного стебля однородна по качеству, поэтому полученные в результате разрезания полосы различались только шириной.

Изготовление папируса_2

Нарезанные полоски укладывали на стол, слегка смоченный нильской водой. Дозировка воды была очень важна, так как неосторожное или небрежное применение жидкости приводило к дефектам конечного продукта. Поэтому строго соблюдались пропорции, найденные египтянами опытным путём ещё в глубокой древности. Полоски клали вплотную друг к другу (не внахлест) в два слоя так, чтобы в нижнем слое полоски располагались вертикально (причём были по возможности длиннее), а в верхнем горизонтально (рис. 16). Неровные края подравнивали ножом. Сложенный таким образом лист прессовали особым прессом. Клеточный сок сердцевины папируса обладал клейкими свойствами и обеспечивал прочную склейку слоёв под давлением. Искусственного клея при склеивании слоёв в лист не применяли. После прессования листы сушили на солнце и разглаживали инструментом из слоновой кости или раковинной.





ПАПИРОЛОГИЯ

1. 1892: Ägyptische Urkunden aus der königlichen Museen zu Berlin. Griechische Urkunden
2. 1896: Jules Nicole (1842–1921) ‘papyrologistes’
3. 1898: «In the department of ‘papyrology’, if we may use such a word»
4. 1900: Oxford English Dictionary: «Papyrology is the Greek study which is devouring all the rest»
5. Papyruskunde und Papyrologie
6. «Папироведение» (Успенский Ф.И. Новая струя, вносящая оживление в историю Византии // ВВ. XXII (1915–1916). С. 1–12.

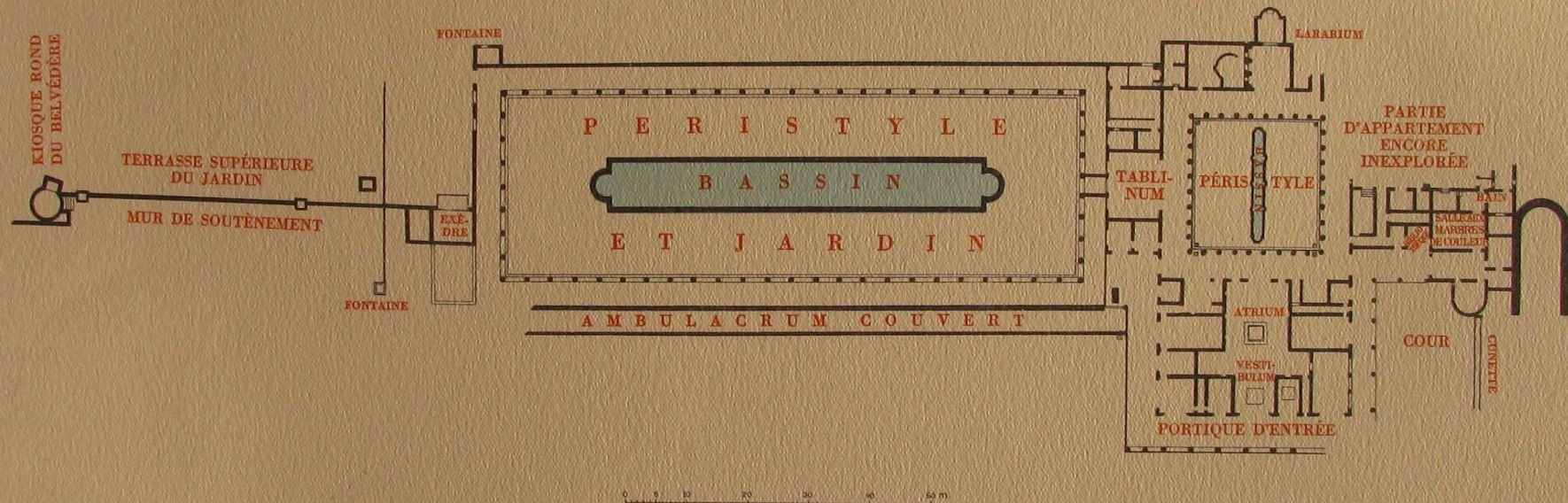
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Herculaneum: Villa dei papiri

- 1752-1754: 1838 СВИТКОВ
- Daniel Delattre. La Villa des Papyrus et les rouleaux d'Herculaneum: La Bibliothèque de Philodème. Éditions de l'université de Liège, 2006





PLAN DE LA GRANDE VILLA SUBURBAINE







CHARTA BORGIANA



Charta Borgiana
(A.D. 193)

Κατ' ἄνδρα τῶν ἀπεργασαμένων
εἰς τὰ χωματικὰ ἔργα Τεπτύνεως·
λγ L, Μεχειρ ῑ ἕως ιδ̄ Πτολεμαΐδ(ος) Ὁρμ(ου),
ἀνδ(ρῶν) ρ̄πα, ὧν τὸ κατ' ἄνδ(ρα)·

- 5 Σαραπίων Στοτοήτεω(ς) τ(οῦ) Χαιρήμ(ονος)
μη(τρὸς) Θεναπύγχεω(ς)
Πρωτᾶς ἀδελ(φὸς) μητ(ρὸς) τῆς αὐτ(ῆς)
Σαραπίων ἄλλος ἀδελ(φὸς) μητ(ρὸς) τῆς αὐτ(ῆς)
Παῦειτῆς Ἡρακλέου μητ(ρὸς) Εἰρήνης
κ.τ.λ.

“List of the men who have accomplished the dyke work of Tebtynis; in year 33, Mecheir 10-14 for (the canal of) Ptolemaïs Hormou: 181 men, whose names are as follows:

- Sarapion, son of Stotoëtis, grandson of Chairemon, his mother is Thenapynchis;
- Protas, his brother, of the same mother;
- Sarapion, another brother, of the same mother;
- Paweites, son of Herakles, his mother is Eirene;”

etc.

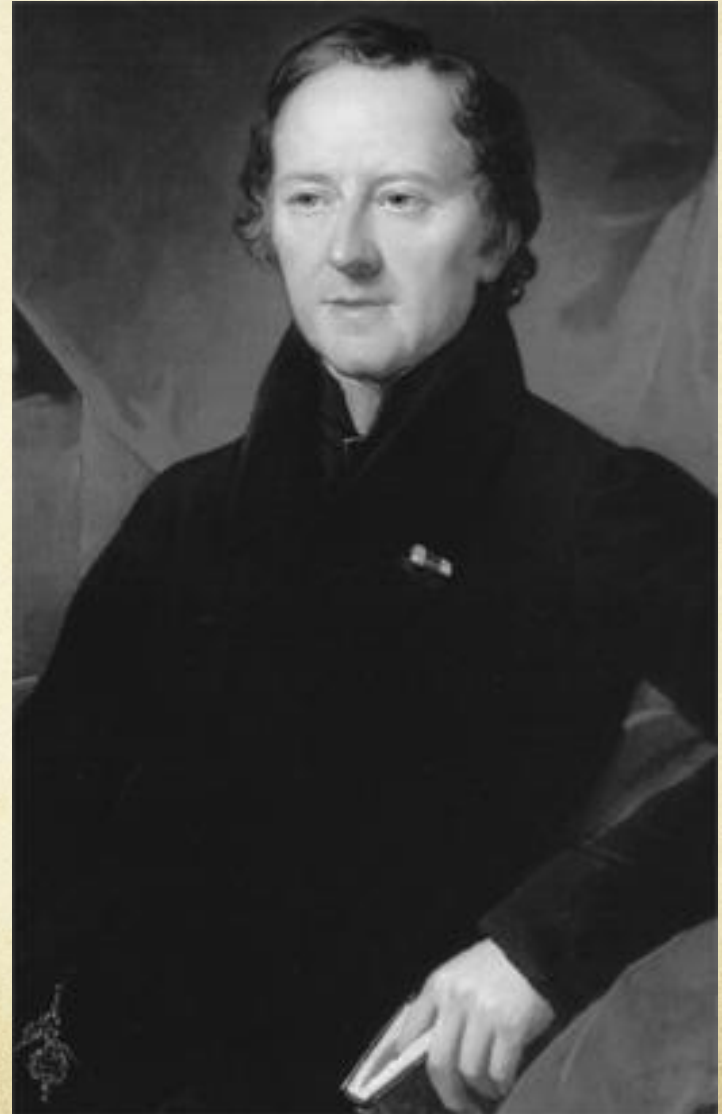
Niels Iversen Schow (1754-1830)



Amedeo Angelo Maria Peyron (1785-1870)

Papyri Graeci regii
Taurinensis Musei
Aegyptii.

1826-1827



PAPYRI GRAECI

REGII TAURINENSIS MUSEI AEGYPTII

EDITI ATQUE ILLUSTRATI

AB

AMEDEO PEYRON

REGIAE SCIENTIARUM ACADEMIAE TAURINENSIS SOCIO

PARS PRIMA

Excerpta ex volumine XXXI. Actorum R. Academiae, quibus titulus
Memorie della Reale Accademia di Torino.

TAURINI

EX TYPOGRAPHIA REGIA

1826

δυο η τριων της προθεσμιας, και ταυτην μηδ ολοσχερως πασιν, αλλα τοις εχουσι τι δικαιον, και μη τον παντα χρονον συχωρεισθαι του μεν πατρος του Ερμιου μεχρι τελευτης βιου, και αυτου δε του Ερμιου προθεσμηκος ηδη τοις ετεσιν και εσχατογηρωσοντας, και μηδενοσ αυτων οικηκοτος εν της Διοσπολει καθολου, ωστε και κυρειαν αυτοις πε(ριγ)ινεσθαι τινος ενγαίου δια τοσούτων ετων επερχομενωι, και μηδεμιαν αποδειξειν παρεσχημενου καθολου. παρεβετο δε και υπογραφην προνεγκαμενοσ γεγονεναί του ναL παυνη η, καθ ην εφη του Ερμιαν διακεκριμενοσ επι Πτολεμαιοσ του προτου προ ημων 35 επιστατου προς αυτοσ λελειφθαι ται κρισει, μη προσεκτεον αυτωι

Pagina 8.

παρ εκαστα περισπωαν τουσ περι του Ωρον, εαν δ αυτοσ κρατειν. επελθων δε και εφ α παρε(κε)ιτο ο Ερμιασ περι ησ εφη συνησασθαι αυτου προς τε Αρμιαν και Απολλωνιον κρισεωσ, προεφερετο αλλοτριον ειναι το παρεισαγομενοσ υπο αυτου, και μη προσεκτεον αυτωι εφ ετεραν 5 θεωριαν μεταφερουνη την γεγонуιαν αυτωι προς αλλουσ περι ουδη(π)οσουνη πραγματοσ αμφιζβητησιν, ουθεν αυτωι καθολου συμβαλλομενη(ν) προς την ενεσθηκειαν αυτωι προς τουσ περι του Ωρον περι της εαυτων οικιασ κρισιν. ωσαντωσ δε και περι ων παρεκειτο χρηματισμων περι τουσ απο του τοπωσ Ταριχευτασ μεταοικισθηναί 10 εισ τα Μεμνονεια, ελεγεν πολυ τι κεχωρισθαι και τουσ χρηματισμοσ. τουτοσ, και πολλωι μαλλον ευκαταγνωστοσ ειναι εαυτωι συιστορουνητα μηθεν εχοντη δικαιον, εμφανιστου και κατηγορουταξιν εχοντα παρακεισθαι, υπολαμβανοντα ευχερωσ διασεισειν τουσ αντιδικουσ. τουσ γαρ περι του Ωρον μη ειναι Ταριχευτασ, 15 αλλα Χολχυτασ, μηδε την αυτην εργασιαν επιτελειν, διαφερειν δε την τουτων λειτουργιαν· επι δε και εν ταισ γινομεναισ δημοτελεσιν ενθεσμοισ και επωνυμιαισ ημεραισ μεταφερουνησ αυτοσ κονιαν καταστρωνουειν επι του δρομου του Αμμωνοσ και δια του ιερου, και εισ το Ηραιον εισιουνησ το ομοιον επιτελειν, και εν ταισ κατ ενιαυτωμ 20 γινομεναισ του Αμμωνοσ διαδασεσιν εισ τα Μεμνονεια

annum, aut biennium, vel etiam triennium, idque non omnibus indiscriminatim, sed illis tantum, qui ius aliquod habebant; numquam vero quodcumque tempus concedendum esset. Iam vero nec pater Hermiae usque ad vitae suae exitum, neque ipse Hermias, qui iam aetate provectus et in extrema senectute constitutus est, neuter omnino habitavit in urbe Diospolis, ita ut quum Hermias post tot annos revertatur, nullumque documentum afferat, vix ipsis ius in aliquem fundum competere possit.

Praeterea allegavit sententiam, inquiens datam esse anno LI. Payni VIII. ex qua dixit constare Hermiam, quum in iudicio contra ipsos contendisset tempore Ptolemaei Praefecti praedecessoris nostri, causa cecidisse; quare insuper

Pagina 8.

habendum esse Hermiam, qui ad singula distrahere satagit Horum eiusque Collegas, atque ipsis tranquillam possessionem concedendam esse.

Tum digrediens ad litem, quam Hermias sibi contra Armain et Apollonium conflatam fuisse dixit, animadvertit eiusmodi exemplum ab ipso insertum ad rem non pertinere, neque attendendum esse Hermiae, dum ad aliam disquisitionem transfert litem a se cum aliis de qualicumque re susceptam, quae nihil ipsi prodest in hac causa, quam ipse contra Horum de eius domo instituit.

Similiter quod attinet ad Rescripta ab ipso prolata, quibus contendebat Salitorum huius loci domicilium transferendum esse ad Memnonia, respondit longe abs re esse vel ista Rescripta, indeque multo melius dignosci posse Hermiam sibi conscium omni plane iure destitui protulisse res delatore et accusatore dignas, confisum se facile concussurum adversarios. Enimvero Horus eiusque Collegae neutiquam sunt Salitores, sed Cholchytae, neque eodem, ac illi, funguntur officio, sed differunt utrorumque munera. Praeterea festis diebus publicis, legitimis, atque eponymis, pulverem ipsi deferunt, eoque respergunt cursum Ammonis et templum; deinde Sacrarium Iunonis ingressi idem peragunt. Ad haec in annuis pompis, quando Ammon ad Memnonia

Покупка через дипломатов

- Giovanni Anastasi (1780-1827)
- Bernardino Drovetti (1776-1852)
 - Henry Salt (1780-1827)

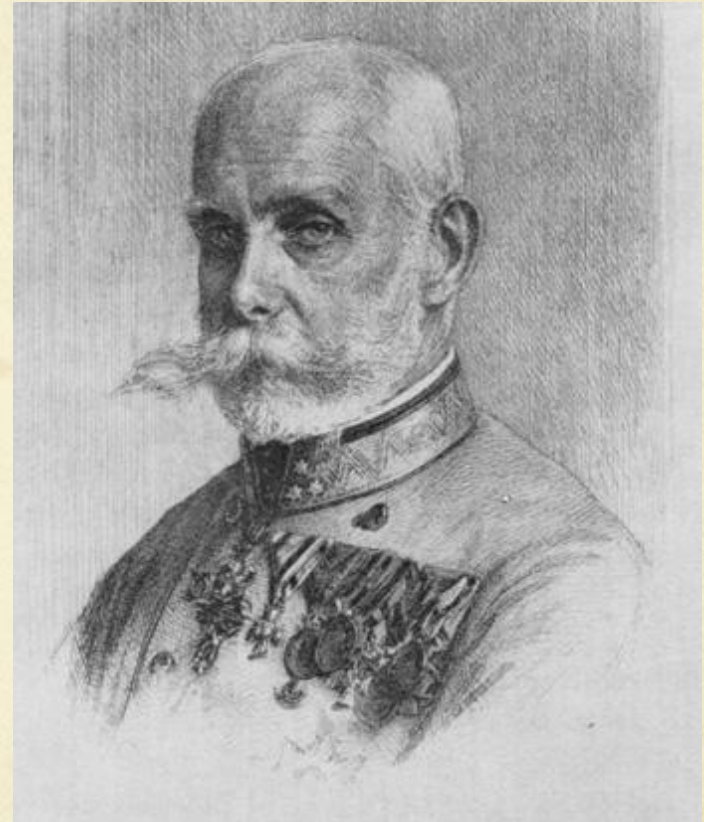
См.: Fagan B.M. The Rape of the Nile: Tomb Robbers, Tourists, and Archaeologists in Egypt. New York, 1975;

Reid D.M. Whose Pharaohs? Archaeology, Museums, and Egyptian National Identity from Napoleon to World War I. Berkeley, 2002.

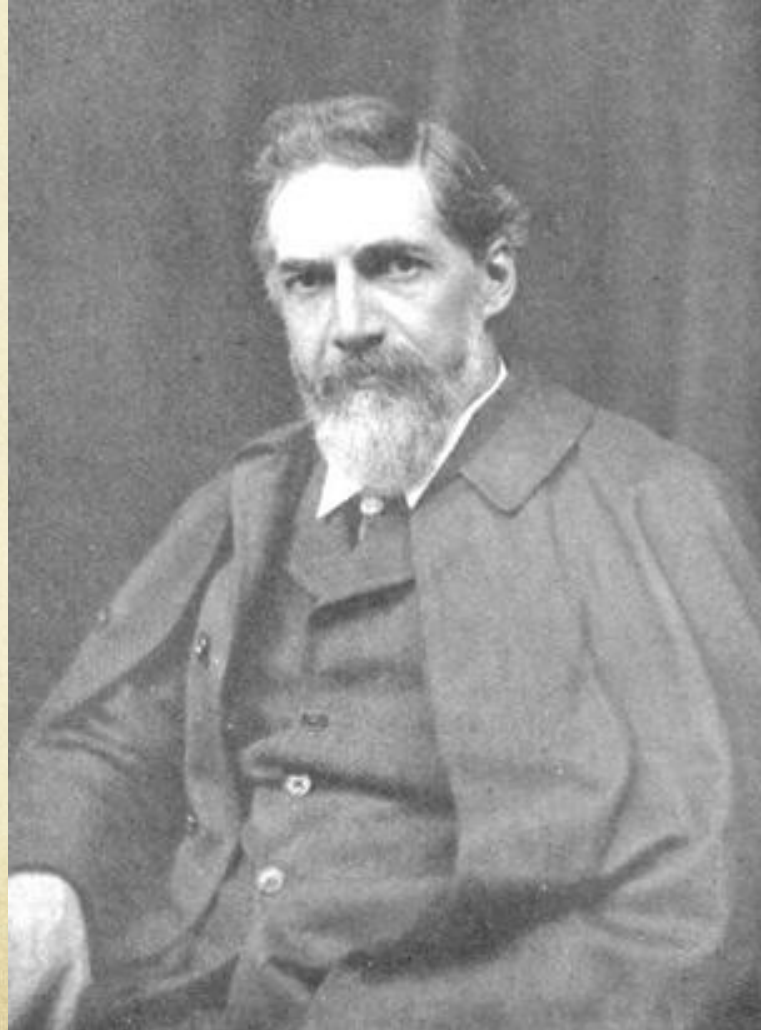
Theodor Graf (1840-1903)



Erzherzog Rainer Ferdinand Maria Johann Evangelist Franz Ignaz von Österreich (1827-1913)



William Matthew Flinders Petrie (1853-1942)



Annus mirabilis: 1891

- **John P. Mahaffy** (1839-1910):

The Flinders Petrie papyri : with transcriptions, commentaries and index....

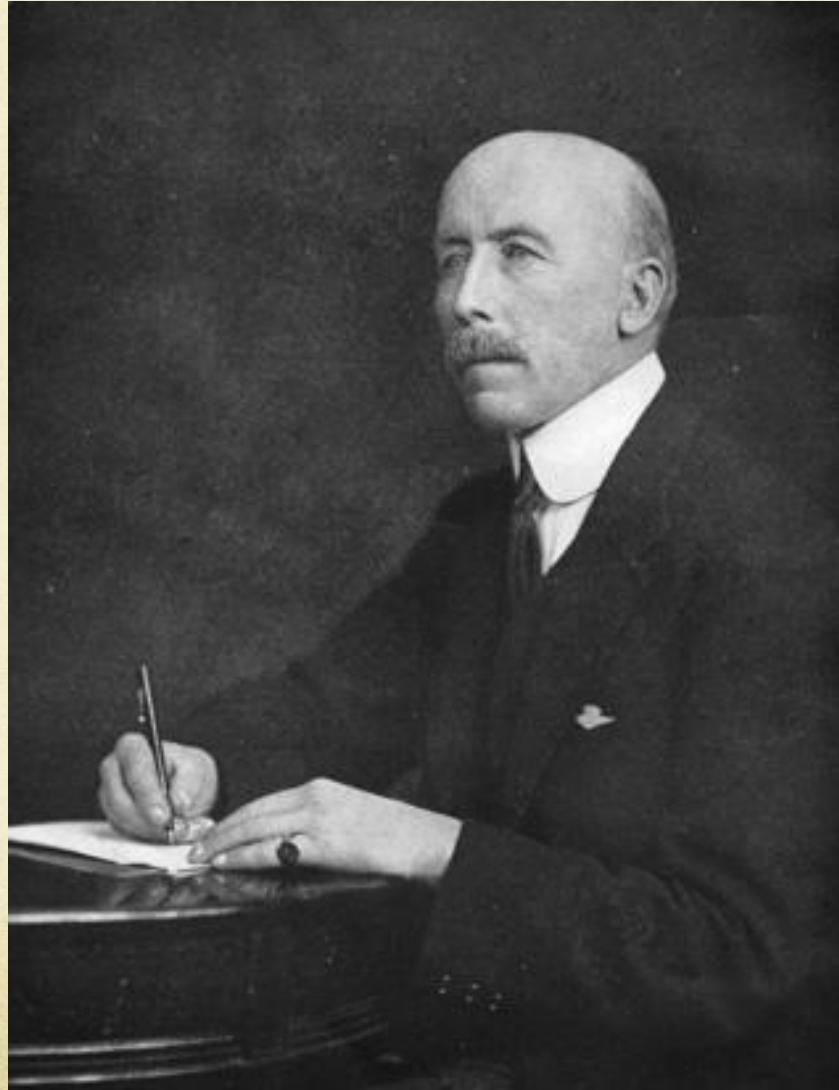
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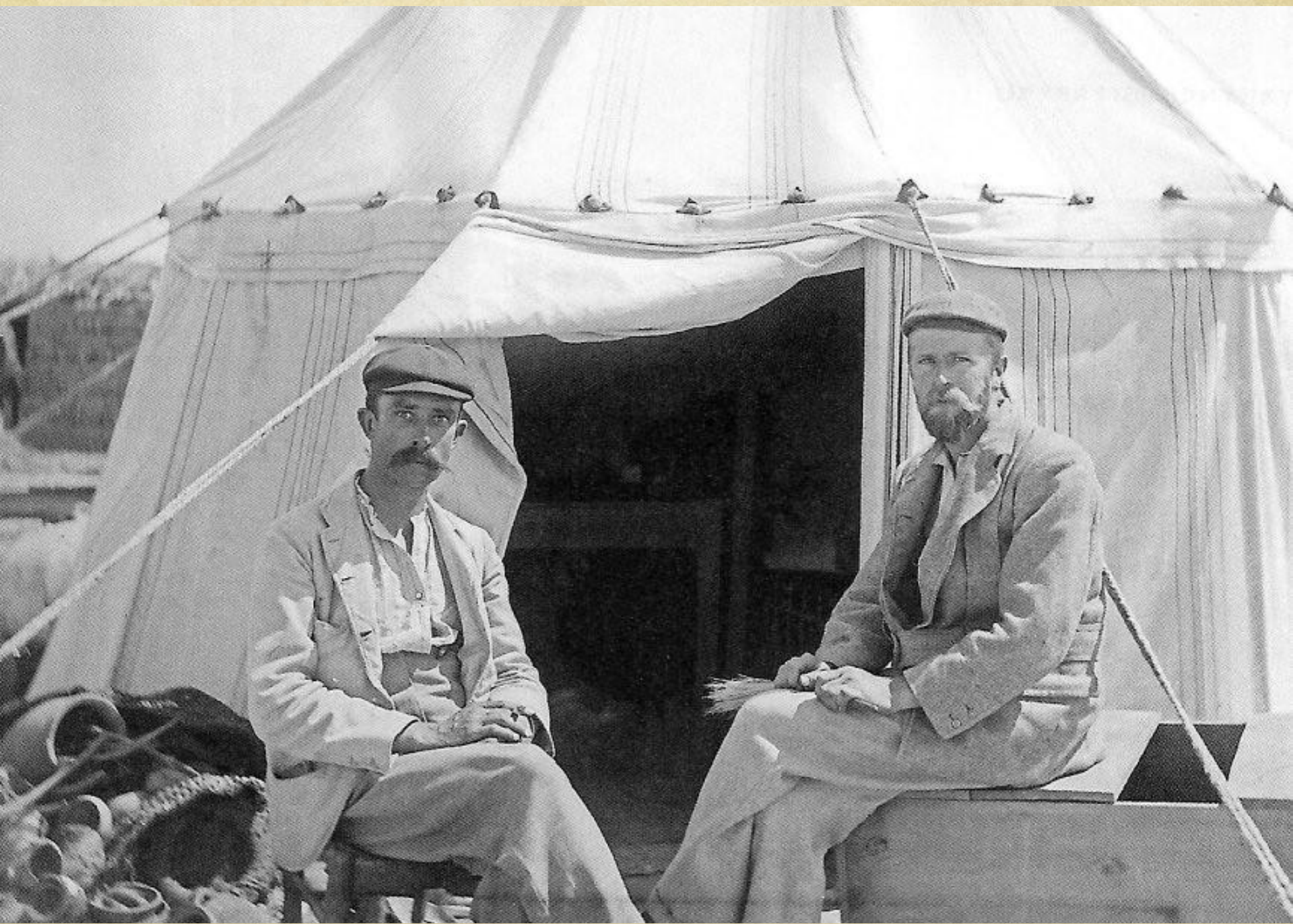
Ἀριστοτέλους Ἀθηναίων Πολιτεία. Aristotle on the Constitution of Athens; edited by F. G. Kenyon. London: Printed by order of the Trustees of the British Museum.

John P. Mahaffy (1839-1910)

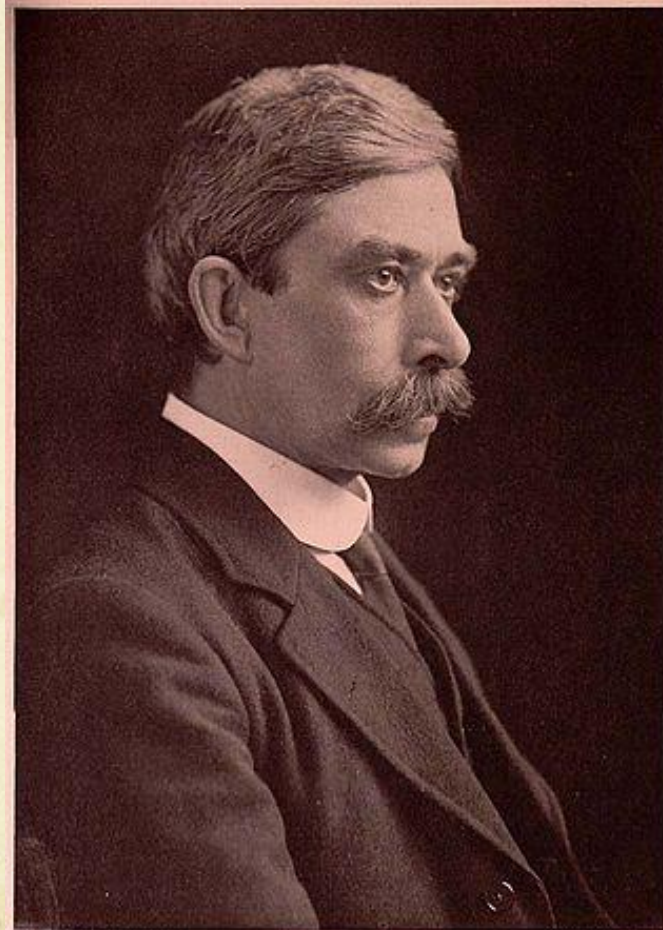


Frederic G. Kenyon (1863-1952)





Bernard P. Grenfell (1869-1926)



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Arthur S. Hunt (1871-1934)



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The Oxyrinchus papyri 1898...

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BERNARD P. GRENFELL, M.A.

FELLOW OF QUEEN'S COLLEGE, OXFORD

AND

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SENIOR DEMY OF MAGDALEN COLLEGE, OXFORD; FORMERLY SCHOLAR OF QUEEN'S COLLEGE

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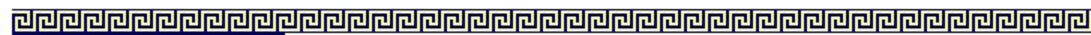
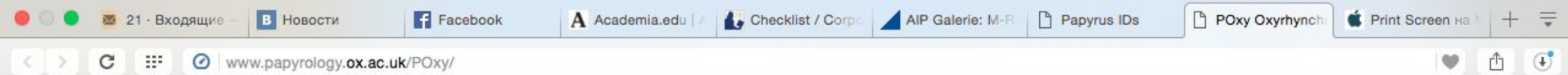
1898

H 4

Edgar Lobel (1888-1982)



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Ulrich Wilken (1862-1944)



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Ludwig Mitteis (1859-1921)



GRUNDZÜGE UND
CHRESTOMATHIE DER
PAPYRUSKUNDE

VON

L. MITTEIS^{wilcke} UND U. WILCKEN^{wilcke}

ERSTER BAND: HISTORISCHER THEIL
ERSTE HÄLFTE: GRUNDZÜGE

VON

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Friedrich Preisigke (1856-1924)

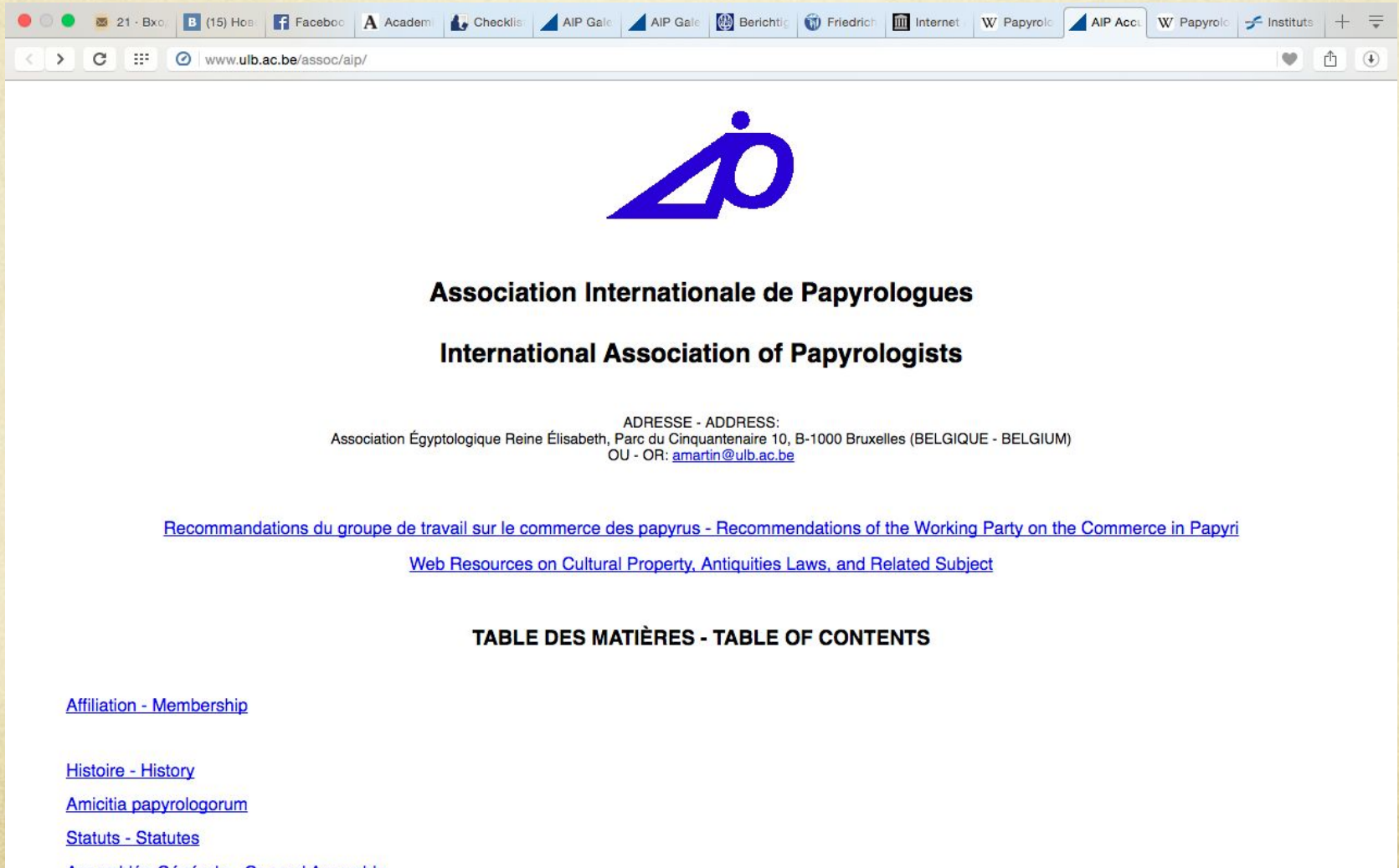


1. (SB) Sammelbuch griechischer Urkunden aus Ägypten: 1913 –
2. (BL) Berichtigungsliste der Griechischen Papyrusurkunden aus Ägypten: 1922 –
3. Namenbuch, enthaltend alle griechischen, lateinischen, ägyptischen, hebrischen, arabischen und sonstigen semitischen und nicht semitischen Menschnennamen, soweit sie in griechischen Urkunden (Papyri, Ostraka, Inschriften, Mumienschildern usw.) Ägyptens sich vorfinden. Heidelberg, 1922.
4. Wörterbuch der griechischen Papyrusurkunden mit Einschluß der griechischen Inschriften, Ausschriften, Ostraka, Mumienschilder usw. aus Ägypten. 2 Bde. Berlin, 1924–1927.


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TABLE DES MATIÈRES - TABLE OF CONTENTS

[Affiliation - Membership](#)

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ПЕРИОДИКА

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— <http://library.duke.edu/rubenstein/scriptorium/papyrus/texts/clist.html>

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I. [PAPYRI](#) (Skip to: [A](#) | [B](#) | [C](#) | [D](#) | [E](#) | [F](#) | [G](#) | [H](#) | [I](#) | [K](#) | [L](#) | [M](#) | [N](#) | [O](#) | [P](#) | [Q](#) | [R](#) | [S](#) | [T](#) | [U](#) | [V](#) | [W](#) | [X](#) | [Y](#) | [Z](#))

II. [OSTRACA AND TABLETS](#)

III. [CORPORA](#)

IV. [INSTRUMENTA](#)

V. [SERIES](#)

VI. [PERIODICALS](#)

VII. [INFORMATION ON PUBLISHERS](#)

VIII. [LIST OF EDITIONS OF GREEK AND COPTIC DOCUMENTARY POPYRI BY YEAR OF PUBLICATION](#)

IX. [PROCEEDINGS OF INTERNATIONAL CONGRESSES](#)

[APPENDIX: OTHER CITATIONS SOMETIMES USED FOR EDITIONS OF POPYRI](#)

PREFACE

The primary purpose of the *Checklist of Greek, Latin, Demotic and Coptic Popyri, Ostraca and Tablets* is to provide for scholars and librarians a ready bibliography of all monographic volumes, both current and out-of-print, of Greek, Latin, Demotic and Coptic documentary texts on papyrus, parchment, ostraca or wood tablets. Texts published in periodicals as journal articles are mainly excluded, but with a number of exceptions based on the extent of the edition or the presence of full indexes. Greek texts published separately are regularly republished (but without translation or commentary) in successive volumes of *Sammelbuch griechischer Urkunden aus Ägypten (SB)*, the volumes of which are included here. A separate *Sammelbuch* has now begun the republication of Coptic texts (*SB Kopt.*). Many volumes containing documentary texts publish literary and subliterary texts as well, and such volumes are of course included, together with volumes of the same series that are exclusively literary. No systematic attempt to include all exclusively literary and subliterary volumes has been made. Supplementary material—Corpora, Instrumenta, Series, etc.—has been added as seemed appropriate. We are aware that we have not achieved complete internal consistency in many matters; where we were in doubt, we have chosen to follow what appeared to us the most useful path rather than to aim at absolute standardization.

The Demotic material included in this edition of the *Checklist* has called for fuller treatment, and we have included more information about reprints and reeditions than is the case for texts in the other languages. Our treatment of the Demotic material owes a good deal to the work of S.P. Vleeming and A.A. den Brinker in their *Checklist of Demotic Text Editions and Reeditions (ChecklistDem.)* (Leiden 1993).

A second objective of the original *Checklist* was to establish a standard list of abbreviations for editions of Greek texts. Now that this objective has been largely achieved, it is our hope that this expanded version will provide the same service for the Coptic and Demotic material. We particularly advise the use of P. and O. to signify works with texts on papyrus and ostraca. We have tried to keep as closely as possible to traditional usage in the abbreviations we have proposed.

The fifth printed edition of the *Checklist* was closed on 15 March 2001. The fourth edition of the *Checklist* (*Bulletin of the American Society of Papyrologists Supplement 7*, 1992) was revised and corrected as of 20 March 1992. Preceding it in printed form were the third edition, closed in November 1984 (*BASP Supplement 4*, 1985); the second edition, closed on 30 June 1978 (*BASP Supplement 1*, 1978); and the first edition, published as *BASP 11 no. 1* (1974). For an account of the origin and development of the *Checklist*, the reader is referred to the succession of Prefaces printed in the Third Edition, pp. vii-xiii. An electronic version of the *Checklist*, complete to June 30, 1996, can be found on Packard Humanities Institute CDROM no. 7.

This World Wide Web version of the *Checklist* is continually updated; cite as:

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I

LITERARISCHE TEXTE



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